

AGENDA MESA WATER DISTRICT EXECUTIVE COMMITTEE MEETING Wednesday, September 3, 2025 at 12:00 p.m. Panian Conference Room

Dedicated to

Satisfying our Community's

Water Needs

Committee Members: Marice H. DePasquale, President

Shawn Dewane, Vice President

Paul E. Shoenberger, P.E., General Manager Denise Khalifa, Chief Administrative Officer

PUBLIC COMMENTS

<u>Items Not on the Agenda</u>: Members of the public are invited to address the Board regarding items which are not appearing on the posted agenda. Each speaker shall be limited to three minutes. The Executive Committee will set aside 30 minutes for public comments for items not appearing on the posted agenda.

<u>Items on the Agenda</u>: Members of the public shall be permitted to comment on agenda items before action is taken, or after the Executive Committee has discussed the item. Each speaker shall be limited to three minutes. The Executive Committee will set aside 60 minutes for public comments for items appearing on the posted agenda.

PRESENTATION AND DISCUSSION ITEMS:

Items recommended for approval at this meeting may be agendized for approval at a future Board meeting.

1. <u>Attendance at Industry Events</u>

ACTION ITEMS:

None

REPORTS:

- 2. <u>Future Agenda Topics</u>
- 3. Report of the General Manager
- 4. <u>Directors' Reports and Comments</u>



In compliance with California law and the Americans with Disabilities Act, if you need disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the meeting, or if you need the agenda provided in an alternative format, please call the District Secretary at (949) 631-1205. Notification 48 hours prior to the meeting will enable Mesa Water District (Mesa Water®) to make reasonable arrangements to accommodate your requests.

Members of the public desiring to make verbal comments using a translator to present their comments into English shall be provided reasonable time accommodations that are consistent with California law.

Agenda materials that are public records, which have been distributed to a majority of the Mesa Water Board of Directors (Board), will be available for public inspection at the District Boardroom, 1965 Placentia Avenue, Costa Mesa, CA and on Mesa Water's website at www.MesaWater.org. If materials are distributed to the Board less than 72 hours prior or during the meeting, the materials will be available at the time of the meeting.

ADJOURNMENT

MEMORANDUM



TO: Executive Committee

FROM: Paul E. Shoenberger, P.E., General Manager

Dedicated to DATE: September 3, 2025

Satisfying our Community's SUBJECT: Attendance at Industry Events

Water Needs

RECOMMENDATION

This item is provided for discussion.

STRATEGIC PLAN

Goal #1: Provide an abundant, local, reliable and safe water supply.

Goal #2: Perpetually renew and improve our infrastructure.

Goal #3: Be financially responsible and transparent.

Goal #4: Increase public awareness of Mesa Water.

Goal #5: Attract, develop and retain skilled employees.

Goal #6: Provide excellent customer service.

Goal #7: Actively participate in regional and statewide water issues.

Goal #8: Practice continual business improvement.

PRIOR BOARD ACTION/DISCUSSION

None.

DISCUSSION

Mesa Water District (Mesa Water®) has historically sponsored tables or purchased tickets for a variety of industry-related events, including water conferences, association dinners and stakeholder celebrations. These events serve as valuable opportunities for networking, policy engagement and advancing the District's mission and visibility within the water sector. Many of these events are hosted by organizations or associations with which Mesa Water maintains ongoing strategic or operational relationships.

Sponsorship levels vary by event and often include benefits such as recognition in event materials, reserved seating and access to key discussions, presentations or panels. In some cases, the District has the option to purchase individual tickets and has chosen instead to purchase a full table to enhance its presence and participation, as well as lessen the per person ticket cost.

This item is being agendized at the request of the Executive Committee to discuss the process currently used by staff to allocate attendance at industry events, and to provide an opportunity for the Committee to consider any desired changes to the current process.

FINANCIAL IMPACT

There is no financial impact for the discussion of this matter.



ATTACHMENTS

None.

MEMORANDUM



TO: Executive Committee

FROM: Paul E. Shoenberger, P.E., General Manager

Dedicated to DATE: September 3, 2025

Satisfying our Community's SUBJECT: Future Agenda Topics Water Needs

RECOMMENDATION

Review future agenda topics.

STRATEGIC PLAN

Goal #1: Provide an abundant, local, reliable and safe water supply.

Goal #2: Perpetually renew and improve our infrastructure.

Goal #3: Be financially responsible and transparent.

Goal #4: Increase public awareness of Mesa Water.

Goal #5: Attract, develop and retain skilled employees.

Goal #6: Provide excellent customer service.

Goal #7: Actively participate in regional and statewide water issues.

Goal #8: Practice continual business improvement.

PRIOR BOARD ACTION/DISCUSSION

None.

DISCUSSION

Staff will provide a list of future agenda topics at the Executive Committee meeting.

FINANCIAL IMPACT

None.

ATTACHMENTS

None.

REPORTS:

3. REPORT OF THE GENERAL MANAGER

REPORTS:

4. DIRECTORS' REPORTS AND COMMENTS