



## MESA WATER DISTRICT 2024 VIDEO CONTEST APPLICATION

Lead Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Telephone: \_\_\_\_\_ School: \_\_\_\_\_

Video Title: \_\_\_\_\_

Brief Video Summary: \_\_\_\_\_

Lead Applicant Signature: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Referring Instructor/Teacher/Professor Name: \_\_\_\_\_

**\*The name and signature of a parent or guardian must be included for all contestants under the age of 18.**

Additional Team Member Information (if applicable):

NAME(S)	ADDRESS	EMAIL	TELEPHONE
Signature: _____			
Signature _____			
Signature _____			
Signature _____			

Upload completed application and video to <https://bit.ly/2024VideoContest>

## **Copyright Form (one per application packet)**

All entries into the 2024 Mesa Water Video Contest "Contest" MUST be in compliance with copyright law in order to be eligible for the contest. All entrants must obtain permission to use any copyrighted material in use or included in any video submission, including popular tunes available on the internet or audio recordings, from the copyright holder.

**BY SIGNING THIS FORM YOU HEREBY CERTIFY THAT YOU HAVE OBTAINED PERMISSION TO USE ANY COPYRIGHTED MATERIAL USED IN OR INCLUDED IN YOUR VIDEO SUBMISSION. YOU FURTHER CERTIFY THAT YOU HAVE ATTACHED TRUE AND CORRECT DOCUMENTS EVIDENCING PERMISSION TO USE ANY COPYRIGHTED MATERIAL USED OR INCLUDED IN YOUR VIDEO SUBMISSION.**

**PLEASE SUBMIT THIS FORM WITH VIDEO ENTRY SHOWING YOUR UNDERSTANDING OF THIS STATEMENT. FAILURE TO SUBMIT THIS FORM WILL CAUSE YOUR SUBMISSION TO BE DEEMED INELIGIBLE FOR THE CONTEST AND NOT CONSIDERED.**

Two agencies that can help with obtaining permission to use copyrighted material are: BMI at [www.bmi.com](http://www.bmi.com) and ASCAP (American Society of Composers) at [www.ascap.com](http://www.ascap.com).

Video Name: \_\_\_\_\_

Lead Applicant: \_\_\_\_\_

Is copyrighted material used in this video? YES \_\_\_NO\_\_\_

Length of copyrighted material (if used): \_\_\_\_\_seconds

Copyrighted material used in video: \_\_\_\_\_

Copyright holder: \_\_\_\_\_

Author/Composer of material: \_\_\_\_\_

Does the video plainly acknowledge the author/composer and copyright holder of all copyrighted material? YES\_\_\_ NO\_\_\_

Have you obtained permission from the copyright holder to use the copyrighted material?  
YES\_\_\_NO\_\_\_

Proof of permission (attach to this form)

Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Upload completed application and video to <https://bit.ly/2024VideoContest>

## **Release and Authorization Form (one per participant)**

Contest entrants must sign this release form attesting to the fact that they are the rightful owners of the submitted video. **Each person appearing in the video or helping create the video must sign this release form, even if she/he is not a student.** A parent or guardian must sign this release form for any participant under the age of 18.

Participant's Name: \_\_\_\_\_

Home/Contact Phone Number: \_\_\_\_\_

Address (City, State, Zip): \_\_\_\_\_

Video Title: \_\_\_\_\_

Production Date: \_\_\_\_\_

### **Check one box below:**

- I certify that I am of 18 years of age or older.
- I certify that I am the parent/guardian of the named participant who is under the age of 18.

I hereby authorize the reproduction, copyright, exhibition, broadcast and/or distribution of the video submitted to the Mesa Water District, or any other photography, videotape footage, or likeness of the video without limitation. Additionally, I hereby assign all rights to the video and sound recordings of the video identified above to Mesa Water District for all purposes.

I hereby grant Mesa Water District permission to use my voice, image, likeness, photograph, audio or videotaping, name, portrait, and picture "materials" in any and all of its newsletters and publications, including, but not limited to, web-based publications and Mesa Water District web pages and social media websites, without payment of funds or other consideration.

I understand and agree that all submitted materials will become the property of Mesa Water District upon submission/upload and will not be returned.

I hereby irrevocably authorize Mesa Water District to edit, alter, copy, exhibit, publish, or distribute these materials for any lawful purpose. In addition, I waive any right to inspect or approve the finished product wherein my likeness appears.

I hereby hold harmless, release, and forever discharge Mesa Water District of all claims, demands, and causes of action which I, my heirs, representatives, executors, administrators, or any other persons acting on my behalf or on behalf of my estate have or may have by reason of this authorization.

I have read and understand the Official Contest Rules for the 2024 Mesa Water District Video Contest.

---

I HAVE READ AND UNDERSTAND THE ABOVE PHOTO RELEASE. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENTS/GUARDIANS AS EVIDENCED BY THEIR SIGNATURES BELOW. I ACCEPT:

Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Signature: \_\_\_\_\_

---