

AGENDA MESA WATER DISTRICT BOARD OF DIRECTORS

Dedicated to
Satisfying our Community's
Water Needs

Thursday, January 17, 2019 1965 Placentia Avenue, Costa Mesa, CA 92627 3:30 p.m. Special Board Meeting

FINANCE COMMITTEE MEETING Thursday, January 17, 2019 at 3:30 p.m.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

<u>Items Not on the Agenda</u>: Members of the public are invited to address the Board on matters which are not on the Agenda. Each speaker is limited to three minutes. The Board will set aside 30 minutes for public comments.

<u>Items on the Agenda</u>: Members of the public may comment on agenda items before action is taken, or after the Board has discussed the item. Each speaker is limited to three minutes. The Board will set aside 60 minutes for public comments.

CONSENT CALENDAR ITEMS:

Approve all matters under the Consent Calendar by one motion unless a Board member, staff, or a member of the public requests a separate action.

- Accounts Paid Listing
- 2. Monthly Financial Reports
- 3. Major Staff Projects
- 4. Committee Policy & Resolution Review

ACTION ITEMS:

- 5. Committee Meeting Dates and Chair Appointment
- 6. Fiscal Year 2018 Audit Results and Comprehensive Annual Financial Report
- 7. Mesa Water Reliability Facility Outreach Center Grant Opportunity
- 8. Administration Building Improvements/HVAC Replacement/Operations Building Repair

PRESENTATION AND DISCUSSION ITEMS:

Items recommended for approval at this meeting may be agendized for approval at a future Board meeting.

9. Microsoft Great Plains/Cogsdale Support Services



REPORTS:

- 10. Report of the General Manager
- 11. Directors' Reports and Comments

INFORMATION ITEMS:

- 12. Claim of Luke Hagenbach
- 13. Claim of Javier Garcia

In compliance with California law and the Americans with Disabilities Act, if you need disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the meeting, or if you need the agenda provided in an alternative format, please contact the District Secretary at (949) 631-1206. Notification 48 hours prior to the meeting will enable Mesa Water District (Mesa Water) to make reasonable arrangements to accommodate your requests.

Members of the public desiring to make verbal comments utilizing a translator to present their comments into English shall be provided reasonable time accommodations that are consistent with California law.

Agenda materials that are public records, which have been distributed to a majority of the Mesa Water Board of Directors (Board), will be available for public inspection at the District Boardroom, 1965 Placentia Avenue, Costa Mesa, CA and on Mesa Water's website at **www.MesaWater.org**. If materials are distributed to the Board less than 72 hours prior or during the meeting, the materials will be available at the time of the meeting.

ADJOURNMENT

Invoice Number	Description	Check Count	Amount
	Description		7.11104111
108297	M19-003 DESIGN SERVICES		236.00
2018		1	236.00
ERNATIONAL			
1031564	M17-100 WELL AUTOMATION		38,287.50
1032113	E400-0005 HYDRAULIC MODELING		195.00
1031888	PP 65 GIS SUPPORT SERVICES		2,750.00
2018		2	41,232.50
CTION CO.			
341111	M19-003 ON CALL PIPELINE REPAIR		78,900.00
2018		1	78,900.00
	TOTAL CAPITAL	4	120,368.50
	2018 ERNATIONAL 1031564 1032113 1031888 2018 CTION CO. 341111	108297 M19-003 DESIGN SERVICES 2018 ERNATIONAL 1031564 M17-100 WELL AUTOMATION 1032113 E400-0005 HYDRAULIC MODELING 1031888 PP 65 GIS SUPPORT SERVICES 2018 CTION CO. 341111 M19-003 ON CALL PIPELINE REPAIR	Invoice Number Description Count 108297 M19-003 DESIGN SERVICES 2018 1 ERNATIONAL 1031564 M17-100 WELL AUTOMATION 1032113 E400-0005 HYDRAULIC MODELING 1031888 PP 65 GIS SUPPORT SERVICES 2018 2 CTION CO. 341111 2018 1

Vendor Check Number		Invoice Number	Description	Check Count	Amount
DEPARTMENT E	XPENSE				
ACWA					
000028675		915628	2019 AGENCY DUES		25,270.91
	12/13/2018			1	25,270.91
ACWA JOINT I	POWERS INS	SURANCE AUTHORI	ITY		
000028676		JAN2019EAP	JANUARY 2019 EAP		122.20
	12/13/2018			1	122.20
APPLE ONE E	MPLOYMEN	Т			
000028679		01-5061196	TEMP LABOR, HR, WE 11/17		683.28
000028679		01-5061197	TEMP LABOR, PA, WE 11/17		1,037.12
000028679		01-5061198	TEMP LABOR, FINANCE, WE 11/17		1,436.66
000028679		01-5066364	TEMP LABOR, HR, WE 11/24		560.64
000028679		01-5066365	TEMP LABOR, PA, WE 11/24		518.56
000028679		01-5066366	TEMP LABOR, FINANCE, WE 11/24		792.64
000028730		01-5071469	TEMP LABOR, PA, WE 11/30		1,231.58
000028730		01-5071468	TEMP LABOR, HR, WE 11/30		700.80
000028730		01-5071470	TEMP LABOR, FINANCE, WE 11/30		1,981.60
	12/21/2018			2	8,942.88
CA DEPT OF J	IUSTICE				
000028736		343173	PRE-EMPLOYMENT FINGERPRINTS		64.00
	12/21/2018			1	64.00
CALPERS BEN	NEFIT PAYMI	ENTS			
0145459		112318	PPE 11/23/18		29,213.96
0145464		15496318	CALPERS HEALTH DEC 18		41,203.78
0145465		15496330	HEALTH PA DEC 18		5,590.97
0145721		120718	PPE 12/7/18		28,756.43
	12/28/2018			4	104,765.14
COLONIAL LIF	E & ACCIDE	NT INS			
000028684		8892333-1214763	INSURANCE - PPE 11/23/18		241.84
000028739		8892333-1228626	INSURANCE - PPE 12/07/18		241.84
	12/21/2018			2	483.68

Vendor Check Number	Invoice Number	Description	Check Count	Amount
CA SOCIETY OF MUN	NICIPAL FINANCE OFFIC	CFR		
000028686	300000667	ANNUAL MEMBERSHIP - MK		110.00
12/13/			1	110.00
CALIFORNIA WATER	EFFICIENCY PARTNER	SHIP		
000028742	PUB619	PLUMBING HANDBOOKS	_	1,182.34
12/21/	/2018		1	1,182.34
CA DEPT OF CONSU	MER AFFAIRS			
000028718	C55989-2019	PE RENEWAL - MP		115.00
000028719	C52483-2019	PE RENEWAL - PL		115.00
12/13/	/2018		2	230.00
FIRST BANKCARD				
0145722	1118FB	NOV 2018 CHARGES		19,481.99
12/28/	/2018		1	19,481.99
G&W TOWING				
000028748	442117	TOWING - UNIT #50	_	67.00
12/21/	/2018		1	67.00
ICMA-RC RETIREMEN	NT			
0145457	1207181	PPE 12/7/18		5,363.10
0145458	120718	PPE 12/7/18		1,028.96
0145716	12181	PPE 12/21/18		1,028.96
0145717	122118	PPE 12/21/18		5,363.10
12/27	/2018		4	12,784.12
INDEPENDENT SPEC	CIAL DIST OF OC			
000028758	ISDOC CY19	CY19 ISDOC MEMBERSHIP		50.00
12/21/	/2018		1	50.00
JOAN GLADSTONE				
000028644	1019	PROFESSIONAL SERVICES		2,800.00
12/7/	/2018		1	2,800.00

Vendor Check Number	Invoice Number	Description	Check Count	Amount
NATIONWIDE RETIR				
0145461	120718	PPE 12/7/18		5,428.87
0145718	122118	PPE 12/21/18		5,428.85
12/27	7/2018		2	10,857.72
ORANGE COUNTY E	MPLOYEES ASSN			
000028705	OCE PPE120718	MEMBERSHIP DUES 12/07/18		285.36
12/13	3/2018		1	285.36
RED WING BUSINES	S ADVANTAGE ACCT			
000028773	407-1-24380	SAFETY SHOES		200.00
12/21	/2018		1	200.00
SCPMA-HR				
000028654	03490	FY19 SCPMA-HR Membership		50.00
	7/2018	1 1 10 COT WIX THE WORLDSTORING	1	50.00
· - /·	,		·	00.00
TASC				
000028781	IN1414665	FSA ADMIN FEES - NOV 2018		125.37
12/21	/2018		1	125.37
ULTIMATE STAFFING	G SERVICES			
000028661	13665629	TEMP LABOR, HR, WE 11/18		2,131.34
12/7	7/2018		1	2,131.34
VISTA DEL VERDE L	ANDSCAPE			
000028716	31539	LANDSCAPE SERVICES		259.01
000028790	31598	LANDSCAPE MAINT FEES-DEC 2018		3,006.00
12/21	/2018		2	3,265.01
		TOTAL DEPARTMENT EXPENSE	32	193,269.06
				,

Vendor Check Number	Invoice Number	Description	Check Count	Amount
DIRECTOR CHECKS				
FRED BOCKMILLER				
0145601	EXP112918	CONFERENCE REIMBURSEMENT		183.69
0145710	EXP120718	MILEAGE REIMBURSEMENT		47.97
12/26	6/2018		2	231.66
JAMES ATKINSON				
0145600	EXP120618	CONFERENCE REIMBURSEMENT		158.49
0145711	EXP120518	EXPENSE REIMBURSEMENT		5.00
0145711	EXP120718	MILEAGE REIMBURSEMENT		92.65
12/26	6/2018		2	256.14
JAMES FISLER				
0145603	EXP120618	FAX/INTERNET REIMBURSEMENT		240.00
0145712	EXP120718	MILEAGE REIMBURSEMENT		119.90
12/26	6/2018		2	359.90
MARICE DEPASQUA	LE			
0145602	EXP120618	CONFERENCE REIMBURSEMENT		122.03
0145713	EXP120718	MILEAGE REIMBURSEMENT		33.25
12/26	6/2018		2	155.28
SHAWN DEWANE				
0145715	EXP112618	EXPENSE REIMBURSEMENT		5.00
0145715	EXP113018	CONFERENCE REIMBURSEMENT		156.82
12/26	6/2018		1	161.82
		TOTAL DIRECTOR CHECKS	9	1,164.80

Vendor Check Number	Invoice Number	er Description	Check Count	Amount
EMPLOYEE CHE	CKS			
BOB MITCHEL	L.			
0145709	EXP121018	EXPENSE REIMBURSEMENT		197.67
	12/26/2018		1	197.67
BRYAN TYSON	I			
0145608	EXP112918	CERTIFICATE REIMBURSEMENT	_	105.00
	12/12/2018		1	105.00
COLEMAN LEF	PAGE			
0145607	EXP120418	SAFETY SHOES		200.00
	12/12/2018		1	200.00
KAYING LEE				
0145606	EXP112818	CONFERENCE REIMBURSEMENT	Г _	1,339.40
	12/12/2018		1	1,339.40
MARWAN KHA	LIFA			
0145714	EXP112918	CONFERENCE REIMBURSEMENT	Γ	1,465.85
0145714	EXP121318	EXPENSE REIMBURSEMENT	<u> </u>	141.00
	12/26/2018		1	1,606.85
PAUL SHOENE	BERGER			
0145604	EXP120318	EXPENSE REIMBURSEMENT	<u>_</u>	387.50
	12/12/2018		1	387.50
TYLER JERNIG	SAN			
0145605	EXP120618	SAFETY SHOES	<u>_</u>	150.30
	12/12/2018		1	150.30
		TOTAL EMPLOYEE CHECKS	7	3,986.72

Vendor Check Number	Invoice Number	Description	Check Count	Amount
GENERAL AND A	DMINISTRATIVE			
RUAL MUMTAZ				
000028721	CHEQ00099006948	02913200 Cheque Deposits 02913		164.11
	12/21/2018		1	164.11
EFRAIN SANCH	EZ			
000028667	CHEQ00099006940	09127201 Overpayment		144.35
	12/13/2018		1	144.35
MARRAKESH				
000028668	CHEQ00099006939	02502700 Cheque Deposits 02502		196.65
	12/13/2018		1	196.65
CLIFTON JONES	S			
000028722	CHEQ00099006946	30000037 overpayment		946.44
	12/21/2018		1	946.44
SULLY- MILLER	CONTRACTING CO			
000028669	CHEQ00099006938	20076700 Cheque Deposits 20076		310.00
	12/13/2018		1	310.00
MARSHELLE M	JOGWE			
000028621	CHEQ00099006931	00313905 Cheque Deposits 00313		73.27
	12/7/2018		1	73.27
ERIN LAVELLE				
000028723	CHEQ00099006943	30000543 Cheque Deposits 30000		7.39
	12/21/2018		1	7.39
EAGLE PAVING	COMPANY, INC.			
000028622	CHEQ00099006928	20070900 Overpayment		467.84
	12/7/2018		1	467.84
DUSTIN SENEL	LA			
000028670	CHEQ00099006936	05501200 Cheque Deposits 05501	_	72.04
	12/13/2018		1	72.04

Vendor Check Number	lr	nvoice Number	Description	Check Count	Amount
PINE SMITH 000028724		CHEQ00099006947	08217700 Cheque Deposits 08217	<u>, —</u>	61.32
	12/21/2018			1	61.32
JENIFER CAST		2115000000000000000	00750000 Ol D 't 00750		70.04
000028725	12/21/2018	CHEQ00099006942	06750003 Cheque Deposits 06750	1	73.21 73.21
DAVID BUI					
000028623		CHEQ00099006933	04007200 Cheque Deposits 04007	_	36.36
	12/7/2018			1	36.36
GWENDOLYN					
000028671	12/13/2018	CHEQ00099006935	02800600 Cheque Deposits 02800		226.56
	12/10/2010				220.50
RYAN GUETTL			07000400 Ohamus Danasita 07000		74.00
000028672	12/13/2018	CHEQ00099006934	07903100 Cheque Deposits 07903	1	74.80 74.80
WILLIAM CRO(000028624		CHEQ00099006932	00915500 Cheque Deposits 00915		54.38
000020024	12/7/2018	711EQ00093000332	00910000 Offeque Deposits 00910	1	54.38
EBB TIDE, LLC 000028726		CHEQ00099006945	20077000 Cheque Deposits 20077		245.73
	12/21/2018			1	245.73
KIMBERLY ELL	IS				
000028625		CHEQ00099006929	01323500 Overpayment		60.57
	12/7/2018			1	60.57
THE UNLIKELY	CYCLIST				
000028673		CHEQ00099006937	04902800 Cheque Deposits 04902		17.41
	12/13/2018			1	17.41

Vendor Check Number		Invoice Number	Description	Check Count	Amount
DE NOVA HOME 000028626		CHEQ00099006926	30001858 Overpayment	1	93.19
YASMINE SILEB 000028627		CHEQ00099006927	08710001 Overpayment	1	50.00
ALEX STERLING 000028674		CHEQ00099006941	01518500 Overpayment	1	25.80 25.80
SOMER SUMPTI 000028628		CHEQ00099006930	08110200 Overpayment	1	25.00 25.00
JORDAN COLE- 000028727			02017500 Overpayment	1	173.29 173.29
AIR SCIENCE US 000028677		47140	WATER QUALITY SUPPLIES	1	557.00 557.00
AT&T MOBILITY 000028633	12/7/2018	87023041770X11282 018	WIRELESS COMM 10/21-11/20	1	1,305.20
BARTEL & ASSC 000028732	OCIATES LI 12/21/2018	_C 18-1086	CONSULTING - OPEB VALUATION	1	750.00 750.00
BEST BEST & KI 000028733		838512	PROFESSIONAL SERVICES	1	517.00 517.00

Vendor Check Number	r	Invoice Number	Description	Check Count	Amount
DULIECOSMO	CATELLITE				
000028680	SATELLITE	COMMUNICATIONS BU01092990	SATELLITE PHONE SERVICE		85.96
000026660	12/13/2018		SATELLITE PHONE SERVICE	1	85.96
	12/13/2010	,		'	00.90
BSI EHS SERV	VICES AND	SOLUTIONS			
000028635		48683	M19-006 ASBESTOS SURVEY		2,100.00
000028734		49199	EHS SUPPORT SERVICES		16,431.50
	12/21/2018	3		2	18,531.50
CALIFORNIA A	ADVOCATES	S INC.			
000028735		121840	PROFESSIONAL SERVICES		7,000.00
	12/21/2018	3		1	7,000.00
	JTILITY EXE	CUTIVE MANAGEMI			
000028737	10/01/0016	CUEMA2019	FY19 MEMBERSHIP - PS		400.00
	12/21/2018	3		1	400.00
CITY OF COS	TA MESA				
000028682		121018KL	FIRE PERMIT - WELLS 3&9		540.00
	12/13/2018	3		1	540.00
CITY OF SAN	TA ANA				
000028683	.,,,,,,,,	35821304DEC18	CRODDY WATER/SEWER		346.13
000028683		35776303DEC18	CHANDLER WATER/SEWER		163.93
	12/13/2018	3		1	510.06
	COUNTY J	ANITORIAL INC.			
000028637		77858617	JANITORIAL SUPPLIES - NOV 2018		309.54
000028741	40/04/0046	413493	JANITORIAL SERVICES - DEC 2018	_	2,900.00
	12/21/2018	3		2	3,209.54
EAN SERVICE	SLLC				
000028688		19446568	CAR RENTAL		145.95
	12/13/2018	3		1	145.95

Vendor Check Numbe	er	Invoice Number	Description	Check Count	Amount
EMEDOO					
EMEDCO 000028639		9338638986	SAFETY SUPPLIES		342.96
000020033	12/7/2018		OALETT GOLFELES	1	342.96
		-			
EMPLOYEE I	RELATIONS I	NC			
000028743		83753	PRE-EMPLOYMENT VEHICLE REPORTS	· _	15.70
	12/21/201	8		1	15.70
ENTERPRISI	E FM TRUST				
000028744		FBN3610635	GM AUTO LEASE - DEC 2018		520.61
	12/21/201	3		1	520.61
F M THOMAS	S AIR CONDI	FIONING INC			
000028746		39313	REPAIRS - HVAC		153.00
000028746		39314	REPAIRS - HVAC		470.00
	12/21/201	3		1	623.00
FRONTIER C	COMMUNICAT	TIONS			
000028640		17945NOV18	DDS LINE 11/13 - 12/12		108.36
	12/7/201			1	108.36
5. W. L. QUDQU		_			
FULL CIRCLI 000028747	= RECYCLING	خ 21864	PAPER RECYCLING - NOV 2018		90.00
000028747	12/21/201		PAPER RECYCLING - NOV 2018		89.00 89.00
	12/21/2010	5		ı	09.00
HAZEN AND	SAWYER				
000028753		20035-003-6	M18-117 RESERVOIR CHEMICAL	_	19,732.00
	12/21/201	8		1	19,732.00
HDR ENGINE	ERING INC				
000028693		1200156899	M19-103 PIPELINE INTEGRITY TEST	_	6,074.50
	12/13/201	8		1	6,074.50
INFOSEND II	NC				
000028643		143639	CUSTOMER BILLING SERVICE		1,260.10
000028643		143780	CUSTOMER BILLING SERVICE		2,973.38
000028696		144419	MONTHLY MAINTENANCE FEE		2,817.52

Vendor Check Number	Invoice Number	Description	Check Count	Amount		
000028696	144506	CUSTOMER BILLING SERVICE		1,454.15		
12/13/20		COSTOMER BILLING SERVICE	2	8,505.15		
,,			_	3,0000		
JOHN ROBINSON CONS	SULTING, INC.					
000028699	MW201502-38	PP 38 WATER RESOURCES	_	5,350.00		
12/13/20	118		1	5,350.00		
KLEEN KRAFT SERVICE	ES					
000028700	0984148	UNIFORMS, MATS & TOWELS		222.81		
000028700	0984851	UNIFORMS, MATS & TOWELS		239.41		
000028759	0985544	UNIFORMS, MATS & TOWELS		262.54		
12/21/20	18		2	724.76		
LA CONSULTING INC						
000028701	0014625	PP 46 BUS PROCESS IMPLEMENTATION	J	2,480.40		
12/13/20		TT 40 BOOT ROOLSO IVII LLIMERTATATIO	`	2,480.40		
				,		
LIEBERT CASSIDY WHI	TMORE					
000028762	1469534	CY19 MEMBERSHIP		3,775.00		
12/21/20	118		1	3,775.00		
LIFECOM, INC.						
000028763	2077596-IN	REPAIR/CALIBRATE-RKI GX 2003		65.00		
12/21/20	18		1	65.00		
MAILFINANCE	N7440054	LEACE MAIL FOLUDMENT		CO2 FO		
000028704 12/13/20	N7446951	LEASE - MAIL EQUIPMENT		603.59		
12/13/20	10		,	000.00		
MUNICIPAL WATER DIS	TRICT OF OC					
000028765	2217	SMART TIMERS - OCT 2018	_	356.00		
12/21/20	118		1	356.00		
NEXTDAY DELIVERY SE	NEXTDAY DELIVERY SERVICE, LLC					
000028766	743385	MAIL DELIVERY SERVICE-DEC 2018		563.14		
12/21/20			1	563.14		

Vendor Check Numbe	er	Invoice Number	Description	Check Count	Amount
NOACK AWA	DDC 9 ENCE	DAVING ING			
000028767	KDS & ENGR	24783	EMPLOYEE RECOGNITION		595.86
000020101	12/21/2018		EIVII EOTEE REGOGNITION	1	595.86
	12/21/2010			•	000.00
NOVATIME T	ECHNOLOG	Y INC			
000028768		PSI094466	MONTHLY FEE - TIME CARD NT		177.75
	12/21/2018	3		1	177.75
O'NEIL STOR	RAGE #0481				
000028769		1811060	FILE STORAGE - NOV 2018		216.60
	12/21/2018	3		1	216.60
PROCARE W	ORK INJURY	CENTER (DBA)			
000028706		253109	EMPLOYMENT PHYSICALS		1,024.25
	12/13/2018	3		1	1,024.25
RAYNE WAT	ER SVSTEMS	3			
000028772	LICOTOTEMO	30486DEC18	SOFT WATER SERVICE - DEC 2018		39.45
000020112	12/21/2018		00.1.00.100.000	1	39.45
	NVIRONMEN	ITAL/RINECO	LIAZADDOLIO WACTE DICDOCAL		700.57
000028650	12/7/2018	1904178-2	HAZARDOUS WASTE DISPOSAL		796.57 796.57
	12///2018	3		1	790.57
SECTRAN SE	ECURITY INC				
000028707		18120882	WEEKLY BANK DEPOSITS-DEC 2018	_	192.95
	12/13/2018	3		1	192.95
SENTRIC INC					
0145725		566836	PAYROLL PROCESSING FEE		379.35
0145760		568275	PAYROLL PROCESSING FEE		5,025.50
	12/26/2018	3		2	5,404.85
SOPHOS SO	LUTIONS, LL	С			
000028655		972	PP 38 BPE/MGP COGSDALE SUPPORT		665.00
000028655		973	PP 38 BPE/MGP COGSDALE SUPPORT		665.00
000028708		977	PP 39 BPE/MGP COGSDALE SUPPORT		380.00

Vendor Check Number	Invoice Number	Description	Check Count	Amount
000028708	978	PP 39 BPE/MGP COGSDALE SUPPORT		4,370.00
000028708	979	PP 39 BPE/MGP COGSDALE SUPPORT		4,985.92
0000_0.00	12/13/2018		2	11,065.92
STAFFING SOL	PIOLITI			
000028656	26872	TEMP LABOR, CUST SERV,WE 11/18		1,138.98
000028709	26935	TEMP LABOR, CUST SERV,WE 11/25		835.20
000028777	27001	TEMP LABOR, CUST SERV,WE 11/30		1,392.00
000028777	27064	TEMP LABOR, CUST SERV,WE 12/09		1,392.00
000020777	12/21/2018	TEINI ENDON, OOOT OERV,WE 12/00	3	4,758.18
	12/21/2010		J	4,700.10
T2 TECHNOLO	GY GROUP, LLC			
000028779	3506	IS OPERATIONS SUPPORT-NOV 2018		37,232.50
	12/21/2018		1	37,232.50
THEODORE RO	DBINS FORD			
000028782	C12879	AUTO REPAIRS & MAINTENANCE #29		4,496.17
000028782	C13032	AUTO REPAIRS & MAINTENANCE #53		1,768.53
000028782	C12993	AUTO REPAIRS & MAINTENANCE #52		1,544.86
000028782	C13113	BIT INSPECTIONS		1,275.00
000028782	C12262	AUTO REPAIRS & MAINTENANCE #51		1,318.44
000028782	C14296	AUTO REPAIRS & MAINTENANCE		524.79
000028782	C14346	AUTO REPAIRS & MAINTENANCE #44		540.07
000028782	C14366	AUTO REPAIRS & MAINTENANCE #23		150.00
	12/21/2018		1	11,617.86
THYSSENKRU	PP ELEVATOR			
000028710	3004300544	ELEVATOR MAINT 12/18-02/19		2,310.64
	12/13/2018		1	2,310.64
TIME WARNER	CABLE			
000028658	0012934112318	CABLE-DISTRICT, INTERNET-RES 2		349.35
000028783	1524356120518	INTERNET - MWRF SUBLEASE		184.98
000028783	0679649120818	INTERNET - MWRF		324.98
000028783	1048224120918	INTERNET - DISTRICT		2,114.00
	12/21/2018		2	2,973.31

Vendor Check Number		Invoice Number	Description	Check Count	Amount
TONEDTOWAL					
TONERTOWN 000028784		6144	OFFICE SUPPLIES		680.98
000028784	12/21/2018		OFFICE SUFFLIES	1_	680.98
	12/21/2010				000.00
TOTAL FUNDS	BY HASLE	₹			
000028659		5780NOV18	POSTAGE - NOV 2018		500.00
	12/7/2018			1	500.00
ULINE					
000028786		103547626	M19-103 5 GALLON PAILS		196.89
	12/21/2018			1	196.89
UNIVERSAL W	ASTE SYST				
000028662		0000127795	WASTE REMOVAL - DEC 2018	, 	87.00
	12/7/2018			1	87.00
UNUM					
000028715		04205600016JAN19	LIFE INSURANCE- JAN 2019		2,507.87
	12/13/2018			1	2,507.87
VERIZON WIR	ELESS	0040540700	MODILE INTERNET AGAZ 44/40		0.004.00
000028663	12/7/2018	9818542768	MOBILE INTERNET - 10/17-11/16		3,031.63
	12/1/2010			'	3,031.03
WASTE MANA	GEMENT OF	OC			
000028717		0371157-2515-4	TR CONTAINER RENTAL - DEC 2018		789.29
	12/13/2018			1	789.29
WESTERN EX	TEDMINIATO				
000028792	TERMINATO	6623640	PEST CONTROL - MWRF		92.50
000028792		6633364	PEST CONTROL - DISTRICT		92.50
	12/21/2018			1	185.00
WHITE NELSC	N DIEHL EV	-			
000028793	40/04/0040	187121	FY18 AUDIT SERVICES	,—	2,900.00
	12/21/2018			1	2,900.00

FROM 12/1/2018 TO 12/31/2018

	Check Number	Invoice Number	Description	Count	Amount
VANOR L.DECK	Vendor Check Number	Invoice Number	Description	Check	Amount

TOTAL GENERAL AND 84 176,366.44
ADMINISTRATIVE

Vendor Check Number		Invoice Number	Description	Check Count	Amount
RETIREE CHECKS	2				
ALAN COOK	•				
000028629		9155061218	DEC 2018 INSURANCE SUBSIDY		106.46
0000=00=0	12/7/2018			1	106.46
BRIAN HUNT					
000028634		9155081218	DEC 2018 INSURANCE SUBSIDY		6.00
	12/7/2018	;		1	6.00
COLEEN L MON	NTELEONE				
000028636		9155091218	DEC 2018 INSURANCE SUBSIDY		235.96
	12/7/2018	}		1	235.96
DIANA LEACH					
000028638		9155071218	DEC 2018 INSURANCE SUBSIDY		271.63
	12/7/2018	}		1	271.63
JOHN CERNEK					
000028645		1218	DEC 2018 INSURANCE SUBSIDY		73.00
	12/7/2018	}		1	73.00
LORI MULLER					
000028646	10/7/0010	9155101218	DEC 2018 INSURANCE SUBSIDY	_	106.46
	12/7/2018	j		1	106.46
PATTI REYNOL	DS				
000028649		9155121218	DEC 2018 INSURANCE SUBSIDY		7.63
	12/7/2018	}		1	7.63
SCOTT PECA					
000028653		9155111218	DEC 2018 INSURANCE SUBSIDY		122.68
	12/7/2018	}		1	122.68
			TOTAL RETIREE CHECKS	8	929.82

Vendor	lavada a Nivasia au	Description	Check	A
Check Number	Invoice Number	Description	Count	Amount
CHECK SIGNATURE EX	KEMPT			
SOUTHERN CALIFOR	RNIA EDISON CO			
000028666	2236281499OCT18	B ELECTRICITY - OCT 2018		26,171.93
000028666	2236281499NOV18	A ELECTRICITY - NOV 2018		34,760.05
12/13	3/2018		1	60,931.98
		TOTAL CHECK SIGNATURE EXEMPT	1	60,931.98

Vendor Check Number	Invoice Number	Description	Check Count	Amount
WATER SUPPLY				
AIRGAS USA LI	_C			
000028728	9958201528	CYLINDER RENTAL		107.75
	12/21/2018		1	107.75
AVISTA TECHN	OLOGIES			
000028731	76496	MWRF - ROCLEAN CLEANER	_	2,704.50
	12/21/2018		1	2,704.50
JR FILANC COM	NSTRUCTION COMPANY			
000028620	1	M17-002A SANTA ANA REFURB	_	99,912.45
	12/7/2018		1	99,912.45
MUNICIPAL WA	TER DISTRICT OF OC			
0145460	9683	WATER DELIVERY OCT 18	_	40,774.26
	12/14/2018		1	40,774.26
OCWD				
0145463	19604	GAP WATER OCT 18		71,908.78
0145720	19673	NOVEMBER 18 GAP	_	48,788.36
	12/27/2018		2	120,697.14
PACIFIC HYDR	OTECH CORPORATION			
000028665	27	M17-100 WELL AUTOMATION/REHAB		366,592.53
0145462	25RET	M17-100 WELL AUTOMATION/REHAB		9,316.38
0145719	27RET	M17-100 WELL AUTOMATION/REHAB	_	19,294.34
	12/27/2018		3	395,203.25
SEPARATION F	PROCESSES, INC			
000028775	9243	MWRF SUPPORT SERVICES	_	19,121.80
	12/21/2018		1	19,121.80
UNIVAR USA, II	NC.			
000028787	LA687254	SOD HYPO		1,954.90
000028787	LA687253	SOD HYPO		2,118.68
000028787	LA688606	SOD HYPO		1,775.26
000028787	LA688728	SOD HYPO		211.34
000028787	LA690302	SOD HYPO		1,373.71

Vendor	lavaiaa Nivaabaa	Description	Check	A
Check Number	Invoice Number	Description	Count	Amount
000028787	LA691825	SOD HYPO		2,063.74
12/21	/2018		1	9,497.63
UNITED WATERWOR	RKS INC.			
000028714	S100071865.001	12-M1 METERS		958.11
000028788	S100072170.001	WATER OPS PARTS		1,878.28
12/21	/2018		2	2,836.39
YALE CHASE MATER	RIALS HANDLING, INC.			
000028794	PSV482017	M17-100 WELL 3 ENGINE SERVICE		3,988.00
12/21	/2018		1	3,988.00
		TOTAL WATER SUPPLY	14	694,843.17

Vendor Check Number	Invoice Number	Description	Check Count	Amount
WATER SYSTEM				
COLE-PARMER SCIE	ENTIFIC EXPERTS			
000028740	1705272	WATER QUALITY SUPPLIES		838.25
	1/2018		1	838.25
FERGUSON WATER	WORKS			
000028689	06554463	WATER OPS SUPPLIES		29,487.90
000028745	0655443-1	WATER OPS SUPPLIES		510.90
	1/2018	With the order of	2	29,998.80
GOLDEN METERS S	EDVICE			
000028749	1182	METER TEST & REPAIR		3,560.72
	1/2018	WETER TEST WILL AIR	1	3,560.72
12/2	1/2010		1	0,000.72
IRVINE PIPE & SUPF	PLY			
000028697	897566	PIPE FITTINGS AND SUPPLIES		34.57
000028697	897727	PIPE FITTINGS AND SUPPLIES		177.30
000028697	898198	PIPE FITTINGS AND SUPPLIES		102.92
000028757	898637	PIPE FITTINGS AND SUPPLIES		95.40
12/21	1/2018		2	410.19
LARRY'S BUILDING	MATERIALS			
000028702	CM-115310	M19-001MV BUILDING MATERIALS		30.98
000028760	CM-115565	BUILDING MATERIALS		30.98
000028760	CM-115612	BUILDING MATERIALS		294.67
12/2	1/2018		2	356.63
PRAXAIR DISTRIBU	TION, INC.			
000028770	86533361	WELDING SUPPLIES		37.61
12/2	1/2018		1	37.61
PRAXAIR				
000028771	86335052	CARBON DIOXIDE		3,074.22
000028771	86387733	CARBON DIOXIDE TANK RENTAL		2,164.70
	1/2018		1	5,238.92

Vendor Check Number	Invoice Number	Description	Check Count	Amount
RELEVANT SOLUT		WATER ORGOURNIES		0.050.40
000028774	7007422	WATER OPS SUPPLIES	_	8,258.42
12/	21/2018		1	8,258.42
SOUTH COAST A.C	Q.M.D.			
000028652	3371198	ICE RENEWAL FEES		2,033.95
000028652	3373576	FY18/19 EMISSIONS- RES 2		131.79
12	2/7/2018		1	2,165.74
STATE WATER RE	SOURCES CONTROL BOA	RD		
000028657	WD-0143758	ANNUAL PERMIT FEE		2,268.00
	2/7/2018		1	2,268.00
				,
TAMORI DESIGNS				
000028780	1272	PRINTING - DOOR HANGERS		518.28
12/	21/2018		1	518.28
ALS TRUESDAIL L	ABORATORIES INC			
000028660	521801252	WATER QUALITY ANALYSIS		11.00
000028660	521801471	WATER QUALITY ANALYSIS		22.00
000028660	521801496	WATER QUALITY ANALYSIS		11.00
12	2/7/2018		1	44.00
UNDERGROUND S	SERVICE ALERT/SC			
000028712	1120180420	UNDERGROUND SERVICE ALERT		435.70
12/	13/2018		1	435.70
VULCAN MATERIA	10			
000028791	72035317	M19-001FH PAVING SUPPLIES		121.80
000028791	72048656 21/2018	PAVING SUPPLIES	_	87.98
12/	Z 1/ZU 10		1	209.78
		TOTAL WATER SYSTEM	17	54,341.04

Vendor Check Number	Invoice Number	Description	Check Count	Amount
VARIOUS				
AMAZON BUSINESS	}			
000028630	1CRP-JTC9-TGXC	OFFICE SUPPLIES		11.83
000028630	14TR-H49H-HX9N	OFFICE SUPPLIES		45.00
000028630	1YWR-7YD9-3C14	OFFICE SUPPLIES		78.00
000028630	1YWR-7YD9-9CF4	OFFICE SUPPLIES		62.03
000028630	16M9-H7YF-R1GW	OFFICE SUPPLIES		105.25
000028630	1HKM-K4R4-6JGR	OFFICE SUPPLIES		193.36
000028678	1FDN-DXVK-91N3	OFFICE SUPPLIES		34.72
000028729	14M3-KF9L-N3X6	OFFICE SUPPLIES		60.78
000028729	167F-671M-1F3T	OFFICE SUPPLIES		13.06
000028729	1KTV-YFH3-CDGF	OFFICE SUPPLIES		25.99
000028729	1QHM-GVCG-HRG4	OFFICE SUPPLIES		84.40
000028729	1PMD-6FHC-LMCY	OFFICE SUPPLIES		36.03
000028729	1TQW-PW3K-QXGX	OFFICE SUPPLIES		14.80
000028729	1TXT-6GKD-LJCK	OFFICE SUPPLIES		59.98
000028729	1HXW-379L-DF9D	OFFICE SUPPLIES		58.14
000028729	1HXW-379L-DCD9	OFFICE SUPPLIES		65.52
000028729	1LKP-CM9Q-PHKQ	OFFICE SUPPLIES		29.61
000028729	1LKP-CM9Q-1NX3	OFFICE SUPPLIES		11.54
000028729	1LKP-CM9Q-FTHC	OFFICE SUPPLIES		89.03
000028729	191X-YYGC-PL6T	OFFICE SUPPLIES		154.74
000028729	1PJC-47KQ-76FY	OFFICE SUPPLIES		19.42
000028729	14HV-3PMH-W9F9	OFFICE SUPPLIES		67.10
000028729	17JH-4Q1J-1PHP	OFFICE SUPPLIES		205.83
000028729	1M6T-K3WR-PJFC	OFFICE SUPPLIES		21.48
000028729	17JH-4Q1J-FTD6	OFFICE SUPPLIES		19.74
12/2	1/2018		3	1,567.38
AT&T				
000028631	000012270658	ACCT#939106144 - NOV 2018		55.59
000028631	000012269800	INTERNET - DISTRICT		1,671.74
12/7	7/2018		1	1,727.33
AT&T				
000028632	9337DEC18	714-435-9337 11/20-12/19		1,310.51
000028795	8315DEC18	714-241-8315 11/25-12/24		492.83

Vendor Check Number	Invoice Number	Description	Check Count	Amount
000028796	0779DEC18	339-263-0779 DEC 2018		1,596.87
000028797	8883DEC18	949-631-8883 DEC 2018		267.11
000028798	3066DEC18	DIST FAX 960-350-3066 DEC 2018		3,655.25
000028799	0926DEC18	949-650-0926 DEC 2018		1,103.63
000028800	3044DEC18	949-574-3044 DEC 2018		1,859.80
000028801	8274DEC18	949-722-8274 DEC 2018		134.49
000028802	9024DEC18	339-264-9024 DEC 2018		351.93
000028803	4054001DEC18	ACCT#0302034054001 DEC 2018		83.33
12/2	1/2018		10	10,855.75
CAROUSEL INDUST	RIES NORTH AMERICA			
000028681	2306319H1018	FUZE SIMPLICITY VOICE CLOUD		4,429.15
12/13	3/2018		1	4,429.15
CROWN ACE HARD	WARE			
000028685	047253	SUPPLIES		30.14
000028685	047254	SUPPLIES		36.16
12/13	3/2018		1	66.30
DION & SONS, INC				
000028687	717084-1	GASOLINE FUEL		6,777.45
12/13	3/2018		1	6,777.45
GLADWELL GOVERI	NMENTAL SERVICES			
000028690	4003	CONSULTING- RECORDS RETENTION		900.00
12/13	3/2018		1	900.00
GRAINGER				
000028641	9943745621	SAFETY TOOLS & EQUIPMENT		447.16
000028750	9004980877	SAFETY TOOLS & EQUIPMENT		112.27
000028750	9026789686	SAFETY TOOLS & EQUIPMENT		70.95
12/2	1/2018		2	630.38
HACH COMPANY				
000028691	11218900	WATER QUALITY SUPPLIES		3,380.47
000028691	11220153	WATER QUALITY SUPPLIES		164.43
000028751	11230767	WATER QUALITY SUPPLIES		439.62
000028751	11234914	WATER QUALITY SUPPLIES		439.62

Vendor Check Number	Invoice Number	Description	Check Count	Amount
000028751	11244882	WATER QUALITY SUPPLIES		1,686.45
12/21/20		WATER GOALTT GOTT LIEG	2	6,110.59
HANKS ELECTRICAL S	UPPLIES			
000028692	505379292	ELECTRICAL SUPPLIES		51.50
000028752	505379738	ELECTRICAL SUPPLIES		128.76
12/21/20	018		2	180.26
HELPMATES STAFFING	G SERVICES			
000028642	877496	TEMP LABOR, CUST SERV,WE 11/18		1,606.98
000028754	877632	TEMP LABOR, CUST SERV,WE 11/25		1,078.80
000028754	877759	TEMP LABOR, CUST SERV,WE 11/30		1,438.40
12/21/20	018		2	4,124.18
THE HOME DEPOT CO	MMEDOIAL ACCT			
000028694	1915NOV18	SUPPLIES		439.26
12/13/20		SOFFEILS	1_	439.26
12/10/20	010			400.20
HRCHITECT				
000028695	2018-1089	M18-110 HRIS SYSTEM CONSULTING		7,743.75
000028755	2018-1125	M18-110 HRIS SYSTEM CONSULTING		2,100.00
12/21/20	018		2	9,843.75
HUB AUTO SUPPLY				
000028756	56853	AUTO SUPPLIES		107.32
000028756	56783	AUTO SUPPLIES		17.93
12/21/20	018		1	125.25
IETT CONCEDUCTION	MANIAGEMENITUG			
JETT CONSTRUCTION		M17-106 HVAC CONST MANAGMENT		40 440 50
000028698	18-001-003			10,412.50
000028698	18-004-02	M19-006 CONTRUCTION MANAGEMNT	_	4,900.00
12/13/20	010		1	15,312.50
LEHR AUTO				
000028761	SI22887	TRUCK PARTS - UNIT 48		768.07
12/21/20	018		1	768.07

Vendor Check Number		Invoice Numbe	er	Description	Check Count	Amount
1 51410 001101	II TINO ODG	N.ID				_
LEWIS CONSI	JLTING GRO			COVIT DELATIONS SERVICES		4 000 00
000028703	12/13/2018	2018-179		GOV'T RELATIONS SERVICES	1	4,000.00
	12/13/2010)			Į.	4,000.00
MEYERS NAV	E					
000028647		2018090306		E200-0001 MATTER 1893.003		750.60
000028647		2018100281		E200-0001 MATTER 1893.003		7,074.90
	12/7/2018	3			1	7,825.50
SOUTHERN C	ALIFORNIA	GAS CO				
000028651		05200799004	NOV18	NATURAL GAS, RES 2, NOV 2018		1,715.63
000028651		08520813000N	NOV18	NATURAL GAS, DISTRICT,NOV 2018		84.36
000028804		089408130021	NOV18	NATURAL GAS, RES 1, NOV 2018		687.58
000028805		05060829008	NOV18	NATURAL GAS, WELL 5, NOV 2018		12,319.59
	12/21/2018	3			3	14,807.16
SIGN DEPOT						
000028776		8576		EMP NAME PLATE		37.71
000028776		8575		DECALS - 'DELIVERIES'		75.43
	12/21/2018	3			1	113.14
STIVERS & AS	SSOCIATES	INC.				
000028778		12-588		MWRF GARDEN CONSULTING		600.00
	12/21/2018	3			1	600.00
TRUSSELL TE	CHNOLOGII	ES INC				
000028619		5362	M18-11	6 DISINFECTION CONVERSION STUDY		44,666.28
000028711		5412 l	M18-11	6 DISINFECTION CONVERSION STUDY		18,401.50
	12/13/2018	3			2	63,067.78
TYCO/ JOHNS	ON CONTRO	OLS				
000028785		31380498		SERVICE CALL		1,380.00
	12/21/2018	3			1	1,380.00

Vendor Check Number	Invoice Number	Description	Check Count	Amount
		•		-
UNITED INTERIORS				
000028713	1069573	M18-105 BUILDING IMPROVEMENTS		103.44
12/13/2	2018		1	103.44
VALLEY POWER				
000028789	B40606	WELL 5 ENGINE REPAIRS		4,373.75
12/21/2	2018		1	4,373.75
WECK ANALYTICAL E	NVIRONMENTAL SERV	ICES INC.		
000028664	70270	WATER QUALITY ANALYSIS		4,287.50
000028664	70286	WATER QUALITY ANALYSIS		8,976.00
12/7/2	2018		1	13,263.50
		TOTAL VARIOUS	45	173,391.87
		GRAND TOTA	L 221	1,479,593.40

MEMORANDUM



TO: Finance Committee

FROM: Marwan Khalifa, CPA, MBA, Chief Financial Officer

Dedicated to DATE: January 17, 2019

Satisfying our Community's SUBJECT: Monthly Financial Reports

Water Needs

RECOMMENDATION

This item is provided for information only.

STRATEGIC PLAN

Goal #3: Be financially responsible and transparent.

PRIOR BOARD ACTION/DISCUSSION

None.

DISCUSSION

Staff will provide updated monthly financial reports at the Finance Committee meeting.

FINANCIAL IMPACT

None.

ATTACHMENTS

None.



FINANCE COMMITTEE

Major Staff Projects

Title	Comments	Status		
Fiscal Year 2018 Audit	Year End Audit Preparation	Completed		
Human Resource Information System/Payroll System	Human Resource Information System/Payroll System	In Process		
Procurement Software	Procurement System	In Process		



COMMITTEE POLICY & RESOLUTION REVIEW

FINANCE COMMITTEE

Policy Assignments for 2019

Policy Name	Resolution No.	Date Adopted	Revision Schedule	Last Reviewed
Designated Funds - Financial Policies and Guidelines in Establishing Rates	1443	03/15/14	Review at least once every 5 years * Scheduled for the 03/21/19 meeting	03/15/14
Miscellaneous Water Services, Fees, and Charges	1423	10/23/12	Review at least annually * Scheduled for the 03/21/19 meeting	10/23/12
Travel and Business Expense Reimbursement	1467	11/16/15	Review and update as needed * Scheduled for the 04/18/19 meeting	3/20/17
Auditors, Policy to Solicit Proposals for Outside Services	1501	06/08/17	Review and update as needed	06/08/17
Capacity Charges	1449	08/14/14	Review and update as needed	08/14/14
Disposal of Surplus Property	1513	06/21/18	Review and update as needed	06/21/18
Identity Theft Prevention Program	1372	03/24/09	Review and update as needed	03/24/09
Procurement Guidelines/ Disbursement Guidelines	1508	01/18/18	Review and update as needed	01/18/18
Investment Policy and Delegation of Authority	1506	12/14/17	Review and update as needed	12/20/18

MEMORANDUM



TO: Finance Committee

FROM: Marwan Khalifa, CPA, MBA, Chief Financial Officer

Dedicated to DATE: January 17, 2019

Satisfying our Community's SUBJECT: Committee Meeting Dates and Chair Appointment

Water Needs

RECOMMENDATION

Confirm the 2019 Finance Committee regular meetings for the third Thursday of each month, starting at 3:30 p.m., and appoint the Committee Chair.

STRATEGIC PLAN

Goal #1: Provide a safe, abundant, and reliable water supply.

Goal #2: Practice perpetual infrastructure renewal and improvement.

Goal #3: Be financially responsible and transparent.

Goal #4: Increase public awareness about Mesa Water® and about water.

Goal #5: Attract and retain skilled employees.

Goal #6: Provide outstanding customer service.

Goal #7: Actively participate in regional water issues.

PRIOR BOARD ACTION/DISCUSSION

This item is annually updated at a meeting of the Finance Committee.

DISCUSSION

Annually, the Finance Committee appoints a Committee Chair and approves the regular meeting date and time. Historically, the Finance Committee had met at 3:30 p.m. on the third Monday of the month. In 2018, the Finance Committee meeting moved to the third Thursday of each month starting at 3:30 p.m.

In 2019, staff recommends that the Finance Committee continue to meet at 3:30 p.m. on the third Thursday of each month unless that day falls on a holiday in which case the meeting moves to the following Thursday.

Following are the proposed 2019 Finance Committee meeting dates:

- January 17
- February 21
- March 21
- April 18
- May 16
- June 20
- July 18
- August 15
- September 19
- October 17
- November 21
- December 19



FINANCIAL IMPACT

None.

ATTACHMENTS

None.

MEMORANDUM



Water Needs

TO: Finance Committee

FROM: Marwan Khalifa, CPA, MBA, Chief Financial Officer

Dedicated to DATE: January 17, 2019

Satisfying our Community's SUBJECT: Fiscal Year 2018 Audit Results and Comprehensive Annual

Financial Report

RECOMMENDATION

Recommend that the Board of Directors approve Mesa Water District's audited financial statements for the fiscal year ended June 30, 2018 and direct staff to finalize the 2018 Comprehensive Annual Financial Report.

STRATEGIC PLAN

Goal #3: Be financially responsible and transparent.

PRIOR BOARD ACTION/DISCUSSION

At its December 20, 2018 meeting, the Finance Committee received the draft Comprehensive Annual Financial Report. Representatives from White Nelson Diehl Evans LLP (WNDE) presented the results of the audit and a summary of the financial results for the fiscal year ended June 30, 2018.

DISCUSSION

The Fiscal Year (FY) 2018 audit for Mesa Water District (Mesa Water®) has been completed. The Comprehensive Annual Financial Report (CAFR) was prepared in accordance with guidelines established by the Governmental Accounting Standards Board (GASB). WNDE conducted an independent audit of Mesa Water's financial records in accordance with generally accepted auditing standards and has expressed an unmodified opinion on the District's financial statements for the fiscal year ended June 30, 2018.

FY 2018 financial results (as of June 30, 2018) are summarized below

- Mesa Water has met or exceeded its Fiscal Year Target goals for Days Cash Ratio and Cash on Hand:
 - Days Cash Ratio was 482 days (Target 408 Days)
 - o Cash on Hand was \$34.6 million (Target \$29.5M)

Statement of Net Position (Balance Sheet)

Highlights include:

- Current assets, including cash, investments and receivables, decreased \$8.9 million, primarily due to the funding of the Pension Stabilization Trust account.
- Non-current assets increased \$12.2 million, primarily due to continued construction on capital assets.
- Current liabilities decreased \$.7 million, primarily due to a decrease in customer advances and deposits.
- Non-current liabilities decreased by \$1 million, primarily due to the issuance of the 2017 Certificates of Participation (COPs) and paying off of the 2010 COPs.



Statement of Revenues, Expenses and Changes in Net Position (Income Statement)

For the fiscal year ending June 30, 2018, the Change in Net Position was an increase (income) of \$7.2 million.

Highlights include:

- Operating revenues increased from \$31.1 million to \$35.7 million, due to the increase in water consumption sales of \$4.6 million.
- Operating expenses increased by \$2.7 million, due to an increased replenishment assessment, and transmission and distribution costs totaling \$1.1 million.
- Capital contributions decreased \$1.1 million, as a result of reduced new development in the City of Costa Mesa.

FINANCIAL IMPACT

In Fiscal Year 2019, \$32,000 is budgeted for Auditing Services; \$22,000 has been spent to date.

ATTACHMENTS

None.



Water Needs

TO: Finance Committee

FROM: Stacy Taylor, External Affairs Manager

Dedicated to DATE: January 17, 2019

Satisfying our Community's SUBJECT: Mesa Water Reliability Facility Outreach Center Grant

Opportunity

RECOMMENDATION

Adopt Resolution No. 1518 Approving the Application for Grant Funds for the Cultural, Community and Natural Resource Grant Program.

STRATEGIC PLAN

Goal #2: Practice perpetual infrastructure renewal and improvement.

Goal #3: Be financially responsible and transparent.

Goal #4: Increase public awareness about Mesa Water® and about water.

Goal #6: Provide outstanding customer service.

Goal #7: Actively participate in regional water issues.

PRIOR BOARD ACTION/DISCUSSION

At its January 10, 2019 meeting, the Board of Directors approved submittal of a grant application on behalf of Mesa Water District to help fund the design/build of the Mesa Water Reliability Facility Outreach Center.

DISCUSSION

On December 26, 2018, the State of California Natural Resources Agency issued Final Guidelines for the <u>Cultural</u>, <u>Community and Natural Resources Grant Program</u>. Approximately \$37 M in awards will be funded by this program through Proposition 68, which passed in June 2018. **Concept Proposals are due by February 13, 2019**. Applicants who submit the most competitive Concept Proposals will be further evaluated during an on-site field visit and the applicants with projects deemed most qualified will be invited to continue the application process.

Through participation in the Municipal Water District of Orange County's (MWDOC) new *Grant Assistance Program* for MWDOC Member Agencies, Mesa Water received an analysis from MWDOC's grants funding consultant, Soto Resources, showing that the proposed Mesa Water Reliability Facility (MWRF) Outreach Center qualifies for the Cultural, Community and Natural Resources Grant Program under the category of "Community, Culture and Education" as a local agency visitor center and community venue that educates the public about natural landscapes. Per the grant guidelines, an adopted Mesa Water Board resolution must be included with the grant application.

FINANCIAL IMPACT

None.



ATTACHMENTS

Attachment A: Draft Resolution No. 1518

RESOLUTION NO. 1518

RESOLUTION OF THE MESA WATER DISTRICT BOARD OF DIRECTORS APPROVING THE APPLICATION FOR GRANT FUNDS FOR THE CULTURAL, COMMUNITY AND NATURAL RESOURCE GRANT PROGRAM

WHEREAS, the Mesa Water District (Mesa Water®) is a county water district organized and operating pursuant to the provisions of the laws of the State of California (State or California); and

WHEREAS, the Legislature and Governor of the State of California have provided funds for the program shown above; and

WHEREAS, the California Natural Resources Agency has been delegated the responsibility for the administration of the grant program, establishing necessary procedures; and

WHEREAS, said procedures established by the California Natural Resources Agency require a resolution certifying the approval of application(s) by the Applicant's governing board before submission of said application(s) to the State; and

WHEREAS, the Applicant, if selected, will enter into an agreement with the State of California to carry out the project.

NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE MESA WATER DISTRICT DOES HEREBY RESOLVE, DETERMINE, AND ORDER AS FOLLOWS:

- Approves the filing of an application for the Mesa Water Reliability Facility
 Outreach Center; and
- Section 2. Certifies that Applicant understands the assurances and certification in the application; and
- Section 3. Certifies that Applicant or title holder will have sufficient funds to operate and maintain the project(s) consistent with the land tenure requirements; or will secure the resources to do so; and
- Section 4. Certifies that it will comply with all provisions of Section 1771.5 of the California Labor Code; and
- Section 5. If applicable, certifies that the project will comply with any laws and regulations including, but not limited to, the California Environmental Quality Act, legal requirements for building codes, health and safety codes, and disabled access laws, and that prior to commencement of construction all applicable permits will have been obtained; and

Section 6.

Certifies that Applicant will work towards the State Planning Priorities intended to promote equity, strengthen the economy, protect the environment, and promote public health and safety as included in Government Code Section 65041.1; and

Section 7.

Appoints the Mesa Water District General Manager, or designee, as agent to conduct all negotiations, execute and submit all documents including, but not limited to, applications, agreements, payment requests and so on, which may be necessary for the completion of the aforementioned project(s).

ADOPTED, SIGNED, and APPROVED this 17th day of January 2019 by a roll call vote.

AYES: DIRECTORS: NOES: DIRECTORS: ABSENT: DIRECTORS: ABSTAIN: DIRECTORS:

Shawn Dewane President, Board of Directors

Denise Garcia
District Secretary



Water Needs

TO: Finance Committee

FROM: Phil Lauri, P.E., Assistant General Manager

Dedicated to DATE: January 17, 2019

Satisfying our Community's SUBJECT: Administration Building Improvements/HVAC Replacement/

Operations Building Repair

RECOMMENDATION

Receive the information and take action as the Board desires.

STRATEGIC PLAN

Goal #2: Practice perpetual infrastructure renewal and improvement.

PRIOR BOARD ACTION/DISCUSSION

On November 24, 2015 a contract was signed with Goss Engineering, Inc. (GEI) to perform a heating, ventilation, and air conditioning (HVAC) system building analysis.

At its August 11, 2016 meeting, the Board of Directors (Board) awarded a contract to GEI for \$72,620 and a 10% contingency for a not-to-exceed amount of \$79,882 to perform design of a new HVAC system for the Administration and Operation Buildings.

At its June 20, 2017 meeting, the Engineering and Operations (E&O) Committee received an information item that a Request for Proposals was being solicited.

At its September 14, 2017 meeting, the Board approved a contract amendment to GEI in the amount of \$52,467 to provide design and documentation for a new roof and skylight on the Administration and Operations Buildings as part of the HVAC Systems Design Project, and authorized execution of the contract amendment.

At its December 19, 2017 meeting, the E&O Committee received an information item that GEI had completed the design drawings, specifications, and contract documents.

At its October 11, 2018 meeting, the Board awarded a contract to Jett Construction Management, LLC in the amount of \$134,582 and a 10% contingency for a not-to-exceed amount of \$148,040 to provide Construction Management Services for the Administration Building and HVAC Improvements Project, and authorized execution of the contract.

At its October 22, 2018 meeting, the Legislative and Public Affairs Committee rejected all bids for the Administration Building and HVAC Improvements Project; and authorized the General Manager, or his designees, to negotiate with one or more contractors to complete the project, and bring the negotiated contract back to the Board for approval.

At its November 8, 2018 meeting, the Board awarded a contract to Snyder Langston Construction Company for \$2,628,949 and a 10% contingency for a not to exceed amount of \$2,891,844 to perform construction of the Administration Building Improvements and HVAC Replacement and Phase IV Office Remodel (Administration Building 2nd Floor) and authorized the execution of the contract; awarded a contract to Snyder Langston Construction Company for \$217,950 and a 10%



contingency for a not to exceed amount of \$239,745 to perform repairs to the Operations Building and authorized execution of the contract; and approved a contract amendment to Jett Construction Management, LLC for \$24,850 for an amended contract amount of \$159,432 and a 10% contingency for a not to exceed amount of \$175,375 to provide Construction Management Services for the Operations Building Repair Project and authorized execution of the amendment.

At its January 10, 2019 meeting, the Board directed staff to agendize the Boardroom refurbishment and maintenance options at the next Finance Committee meeting.

BACKGROUND

Mesa Water recently awarded a contract to Synder Langston to replace the end-of-life HVAC system and roof membrane system at its District Headquarters for both the Administration and Operations Buildings. Synder Langston's contract award also included the repair of the Operations Building interior offices that was damaged from a broken waterline in October 2018 along with the refurbishment of the upstairs Administration Building offices. To comprehensively complete the District Headquarter refurbishment and to leverage economies of scale of the ongoing work, staff was directed on January 10, 2019 to agendize the Boardroom refurbishment and maintenance options at the next Finance Committee meeting.

DISCUSSION

Staff will provide guidance on the available refurbishment options that minimize the overall cost impacts and provide consistency with the refurbishment standards that have occurred throughout the rest of the District Headquarter buildings.



FINANCIAL IMPACT

In Fiscal Year 2019, \$1,808,000 is budgeted for the Administration Building and HVAC Improvements Project.

Initial Project Estimate (FY 2018) Original Contracts	Project Estimate Amounts \$ 970,000	(Project Cost Amounts
1. GEI		\$	102,600
- Change Orders			52,467
Jett Construction Management		\$ \$ \$	134,582
 Change Orders 		\$	0
Requested Funding			
Snyder Langston (Building Improvements & HVAC Replacement Snyder Langston (Operations Building)		\$	\$2,628,949
Snyder Langston (Operations Building Repair		\$	217,950
3. JCM Amendment		Ψ	217,000
		\$	24,850
4. Total Contracts		<u>\$</u>	3,161,398
Actual Spent to Date Revised Project Estimate	\$3,161,398	\$	146,322

ATTACHMENTS

None.



TO: Finance Committee Meeting

FROM: Kurt Lind, Business Administrator

Dedicated to DATE: January 17, 2019

Satisfying our Community's SUBJECT: Microsoft Great Plains/Cogsdale Support Services

Water Needs

RECOMMENDATION

Receive the information.

STRATEGIC PLAN

Goal #3: Be financially responsible and transparent Goal #6: Provide outstanding customer service

PRIOR BOARD ACTION/DISCUSSION

At its December 20, 2018 meeting, the Finance Committee received an information item on Microsoft Great Plains/Cogsdale Support Services.

DISCUSSION

After January 31, 2019, our current consultant Sophos Solutions, will no longer be providing Microsoft Great Plains (MGP) Financial System and Cogsdale Customer Information System CIS (Cogsdale) support services.

Mesa Water District (Mesa Water®) is seeking a MGP Financial System consultant and a separate Cogsdale CIS consultant for system support, upgrades, and configurations including budgeting, accounts receivable, accounts payable, fixed assets, financial reporting, collections, revenue management, meter reading, billing, and other system functions.

The MGP/Cogsdale system was installed and implemented in 1999. Most recently, Mesa Water® has made significant improvements to the functionality of MGP and Cogsdale including:

- Simplifying the chart of accounts
- Reconfiguration and implementation of project accounting
- Purchasing commitment controls
- Implementation of eRequester procurement management system
- · Simplifying rate structures for billing
- Simplifying location classes
- Establishment of Sequel Server Reporting Services reports

Mesa Water will select two separate consultants (MGP and Cogsdale) that will at times work as a team for two specific service areas of need:

- Annual System Support
- As Directed Services



The selection of the Support Consultants will be based on experience and qualifications related to the two support areas and expertise in either MGP or Cogsdale. Support Consultants will be allowed to propose on one or both areas of need.

Selection Process

Mesa Water solicited proposals from six qualified firms to provide the required scope of work. The firms included: Cogsdale Corporation, Milcom Business Solutions, RSM McGladrey, SpryPoint, Technology Management Concepts, and Velosio. Five proposals were received on January 4, 2019. The proposing firms included:

- Cogsdale Corporation
- Milcom Business Solutions
- RSM McGladrey
- SpryPoint
- Technology Management Concepts

Proposals were reviewed and evaluated by a selection panel comprised of staff from Mesa Water, Citrus Heights Water District, and Yorba Linda Water District. Each proposal was ranked based on qualifications, experience, and project understanding. The five firms are invited to participate in the interview process on January 15, 2019. Proposal ranking, costs, and staff recommendation will be provided at the January 17, 2019 Finance Committee Meeting.

FINANCIAL IMPACT

In Fiscal Year 2019, \$75,000 is budgeted for Support Services; \$22,325 has been spent to date.

ATTACHMENTS

None

REPORTS:

10. REPORT OF THE GENERAL MANAGER:

REPORTS:

11. DIRECTORS' REPORTS AND COMMENTS:



TO: Finance Committee

FROM: Marwan Khalifa, CPA, MBA, Chief Financial Officer

Dedicated to DATE: January 17, 2019

Satisfying our Community's SUBJECT: Claim of Luke Hagenbach

Water Needs

RECOMMENDATION

This item is provided for information only.

STRATEGIC PLAN

Goal #3: Be financially responsible and transparent.

Goal #6: Provide outstanding customer service.

PRIOR BOARD ACTION/DISCUSSION

None.

DISCUSSION

On October 25, 2018, Mesa Water District (Mesa Water®) received a claim from ratepayer Luke Hagenbach. Mr. Hagenbach is requesting that Mesa Water reimburse him for excessive water usage of 232 units in the amount of \$900.

On October 4, 2018, staff contacted Mr. Hagenbach to inform him that his water usage was 245 units of water which was greater than his usual 13 units of water bi-monthly. Mr. Hagenbach contacted a plumber and discovered he had a leaking toilet. The plumber made the repair and Mr. Hagenbach is asking that the bill be adjusted due to the leak.

Staff consulted ACWA/JPIA regarding the claim and was advised that, since the claim was related to a billing issue, the District should handle the claim in house.

Staff also consulted with Legal Counsel, Atkinson, Andelson, Loya, Ruud & Romo, who supported Mesa Water staff's recommendation to deny the claim and recommended that a denial letter be mailed out as soon as possible.

After consultation with ACWA/JPIA and Legal Counsel, Mesa Water staff denied the claim in question within forty-five days of presentation. The claim was denied in writing on November 8, 2018. The claimant now has six months in which to file suit.

FINANCIAL IMPACT

There is no financial impact for the discussion of this matter.

If a suit is filed, Mesa Water could expend funds, the amount of which is unknown at this time.



ATTACHMENTS

Attachment A: Claim Form Attachment B: Denial Letter

Claim Form

(A claim shall be presented by the claimant or by a person acting on his behalf.)

NAI	we of district: Mesa Water District								
1	Claimant name, address (mailing address if different), and phone number.								
	Name: Luke Hagenbach								
	Address(es):								
	Phone Number:								
2	List name, address, and phone number of any witnesses.								
	Name:								
	Address:								
	Phone Number:								
3	List the date, time, place, and other circumstances of the occurrence or transaction, which gave rise to the claim asserted.								
	Date: 10/4/2018 Time: 2:05PM Place:								
	Tell What Happened (give complete information): I received a phone call from a Mesa Water District meter								
	reader after he came out. He said usage was 245 units, when I'm usually at 13 units.								
	I immediately called a plumber to come figure out the issue. The plumber came and found a								
	spare bathroom toilet in the drain that was flowing water from the toilet to the drain								
	without us knowing it, and it required an entire toilet replacement. I paid \$550 for plumbing								
	repairs, and am asking you adjust my bill from 245 units to the cost of a normal bill amount								
	of 15 units, as this was not caused by excess usage, but an unknown leak.								
_	NOTE: Attach any photographs you may have regarding this claim.								
4	Give a general description of the indebtedness, obligation, injury, damage, or loss incurred so far as it may be known at the time of presentation of the claim. The plumbing company charged \$550 to fix the leak.								
	The water bill was \$900 more than a typical billing cycle, which is obviously due to not being								
	informed that a ton of water was leaking, likely for the entire billing cycle. I do not have reasonable access to my own meter to read it, and there are no smart meter systems in								
- 1	— place by the water district to inform residents of excessive usage.								
_									
5	Give the name or names of the public employee or employees causing the injury, damage, or loss, if known.								
	I received a call from the water meter reader while out of town, and immediately called a								
	plumber to fix what he said to fix. Nobody has come back out to re-read.								
` i	The amount claimed if it totals less than ten thousand dollars (\$10,000) as of the date of presentation of the claim, including the estimated amount of any prospective injury, damage or loss, insofar as it may be known at the time of the presentation of the claim, together with the pasis of computation of the amount claimed. If the amount claimed exceeds ten thousand dollars (\$10,000), no dollar amount shall be included in the claim. However, it shall indicate whether the claim would be a limited civil case.								
-	Total cost for this emergency repair was \$1,450 (\$900 excessive water + \$550 plumbing).								
	Amount being requested as a claim for being refunded is \$900 - the amount in excess of								
	normal usage, which would not have occurred had I been informed of the usage or had								
	the ability to setup alerts for excessive water usage.								
te: 1(0/25/2018 Time: 3:05pm Signature								
	ANSWER ALL QUESTIONS. OMITTING INFORMATION COULD MAKE YOUR CLAIM LEGALLY INSUFFICIENT!								



Dedicated to
Satisfying our Community's
Water Needs

BOARD OF DIRECTORS

Jim Atkinson President Division IV

Fred R. Bockmiller, P.E. Vice President Division I

Marice H. DePasquale
Director
Division III

Shawn Dewane Director Division V

James R. Fisler
Director
Division II

Paul E. Shoenberger, P.E. General Manager

Denise Garcia *District Secretary*

Marwan Khalifa, CPA, MBA
District Treasurer

Atkinson, Andelson, Loya, Ruud & Romo Legal Counsel Date: November 8, 2018

VIA CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Mr. Hagenbach

Dear Mr. Hagenbach,

Notice is hereby given that the claim which you presented to the Mesa Water Board of Directors or Officer on November 1, 2018 was rejected on November 8, 2018

WARNING

Subject to certain exceptions, you have only six (6) months from the date this notice was personally delivered or deposited in the mail to file a State Court Action on this claim. See California Government Code §945.6. Your time for filing an action in federal court may be less than this six (6) months.

You may seek the advice of an attorney of your choice in connection with this matter. If you desire to consult an attorney, you should do so immediately.

In providing this notice, or by any other action it has taken on this claim, Mesa Water District (Mesa Water®) does not intend to relinquish or waive any of its legal claims requirements or any rights or defenses potentially available to Mesa Water® or its officers, directors, employees or agents.

Should you file a lawsuit in this matter which is determined to be in bad faith and without reasonable cause, please be advised that Mesa Water® will attempt to recover all of its defense costs from you as allowed by California Code of Civil Procedure §128.7 and §1038.

If you have any questions about your claim, or this letter, please call the undersigned or our claims administrator at 800.231.5742.

Sincerely,

Denise Garcia

Administrative Services Manager/District Secretary

c: Claim File

1965 Placentia Avenue Costa Mesa, CA 92627 tel 949.631.1200 fax 949.574.1036 info@MesaWater.org

MesaWater.org



TO: Finance Committee

FROM: Marwan Khalifa, CPA, MBA, Chief Financial Officer

Dedicated to DATE: January 17, 2019

Satisfying our Community's SUBJECT: Claim of Javier Garcia

Water Needs

RECOMMENDATION

This item is provided for information only.

STRATEGIC PLAN

Goal #3: Be financially responsible and transparent. Goal #6: Provide outstanding customer service.

PRIOR BOARD ACTION/DISCUSSION

None.

DISCUSSION

On October 31, 2018, Mesa Water District (Mesa Water®) staff - driving a District vehicle - accidently hit the driver's side mirror of a parked car. While pulling up to a curb, the side bin on the passenger side of the Mesa Water truck unlatched and hit the driver's side mirror of Mr. Javier Garcia's parked car. Mr. Garcia received a quote to repair the mirror that totaled \$571.11.

Staff consulted ACWA/JPIA regarding the claim and was advised that, since the claim was related to a minor car accident, the District should handle the claim in house.

After consultation with ACWA/JPIA and Legal Counsel, Mesa Water staff settled the claim in question in the amount of \$571.11. The claim was paid and a California Release form was signed by Mr. Garcia on November 8, 2018.

FINANCIAL IMPACT

In Fiscal Year 2019, no funds have been budgeted for claims; funds will come from Cash on Hand.

ATTACHMENTS

Attachment A: Driver's Report of Accident Attachment B: Accident Investigation Report

Attachment C: California Release

Attachment D: Repair Costs

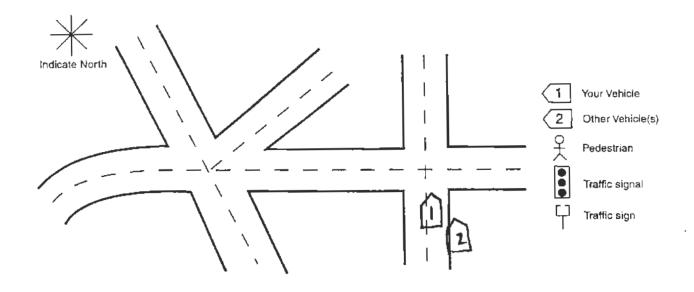
P.O. Box 619082, Roseville, California 95661-9082 *** (800) 231-5742 *** fax (916) 774-7040

DRIVER'S REPORT OF ACCIDENT

Agency Name: MES à Water DISTRUT					
Location of Accident: and 10th, Costa Mesa	Accident D	ate:	0	Time: 11.30	AM) PM
Road Conditions:	W	eather C	onditions:		
Direction of Travel of Your Vehicle: 100+h	Sp	eed:		5 m	ph
Direction of Travel of Other Vehicle:	Sp	eed:	Park	201	
Police Report Taken? Yes / No Police Department:			Report No.	<u>.:</u>	
Name of Police Officer:			Badge No.	:	
YOUR VEHICLE (VEHICLE #1)					
Year, Make, Model: 2017 F179 F45	0				
Vehicle ID Number (VIN): I FDVF46 Y1HED44	130 6 Lic	ense Pl	ate No.:	EX LI	npt
Driver:	Dri	iver Lice	nse No.:		<u> </u>
Address, City, State:	Ho	me Pho	ne No.:		
Department: OPF Job Title: OP II	Su	pervisor	:		
Damage to your Vehicle:					
OTHER VEHICLE (VEHICLE #2)					
Driver: Tarisa Galua	Dri	iver Lice	nse No.:		
Address, City, State:	Ho	me Pho	ne No.:		
Year, Make, Model: 1999 Honda Accord					
License Plate No.:	Sta	ate:	CA		
Insurance Company:	Po	licy Nun	nber:		
Insurance Broker Name:	Ph	Phone No.:			
Damage to Other Vehicle: driver Side Mirror					_
Owner Name: Same as above	Ph	one No.	÷		
Address, City, State:	<u>_</u>				
OTHER VEHICLE (VEHICLE #3)					
Driver:	Dri	iver Lice	nse No.:		
Address, City, State:	Ho	me Pho	ne No.:		
Year, Make, Model:					
License Plate No.:	Sta	ate:			
Insurance Company:	Po	licy Nun	ıber:		
Insurance Broker Name:	Ph	оле No.	:		
Damage to Other Vehicle:					
Owner Name:	Ph	one No	:		
Address, City, State:					

INJURED PERSONS			
Name:	Phone No.:		
Address, City, State:			
Extent of Injury:	Driver / Passenger / Veh. #		
Name:	Phone No.:		
Address, City, State:			
Extent of Injury:	Driver / Passenger / Veh. #		
Name:	Phone No.:		
Address, City, State:			
Extent of Injury:	Driver / Passenger / Veh. #		
NARRATIVE REPORT: Briefly describe the accident. Add pertinent information r	not addressed above.		
Side bin (passings) unlatched a side view mirror of parked car			
Completed by	Date Submitted: 10/31/18		

DIAGRAM: Show the position of each vehicle at the time of the accident and number them according to the numbers listed above. Indicate the direction of travel using arrows. Indicate traffic signs or signals. Show stationary objects.





EMPLOYEE/SUPERVISOR ACCIDENT INVESTIGATION REPORT

EMPLOYEE COMPLETE ALL APPLICABLE SEC	TIONS ON THIS SIDE OF FORM	1			
DATE OF ACCIDENT B	LOCATION		ath		
TIME OF ACCIDENT	Pomona	and (<i>0</i> F		
OMPLETE IF SOMEONE IS INJURED					
NJURED PERSON'S NAME	ADDRESS	PHONE N	O.	INJURY	AGE
OMPLETE IF A DISTRICT CAR OR EQUIPMEN	IT IS INVOLVED (ATTACH DRIV		ACCIDENT AND DN		PORT)
EH. NO. # 23 2017		5 OWNER	MESA	water	
MPLOYEE OR DRIVER	ADDRESS			AGE P	
URPOSE OF USE				(XYES (TH PERMISSION) NO
OMPLETE IF OTHER PROPERTY IS DAMAGE	D	•			
TA VIER GARCIA	ADDRESS			PHONE N	
THER DRIVER	ADDRESS			PHONE N	0.
ESCRIBE PROPERTY	1997 HOMAKE	HC NO	DESCRIBE DAN	AGESIDE VIEW	micros
OMPLETE FOR ALL ACCIDENTS	Accord				
ESCRIBE INCIDENT- STATE FACTUAL POINT	S ONLY DO NOT GIVE OPINIO	NS AS TO FAULT	, NEGLIGENCE OR I	IABILITY.	
pulling up to c	urb and s	ide b	in (pas	Singer) 0	pened
and struck	parked ca	(- d1	river s		
EATHER CONDITIONS: VSUNN	()RAINY()OVERCAST()	WINDY	DECORIDE		
y solver	() ()	YVINDI	DESCRIBE:		
ITNESS NAME	ADDRESS			PHONE NO).
					2
T					
IPLOYEE SIGNATURE				DATE	

CALIFORNIA RELEASE

That Javier Garcia for and in consideration of the sum of five hundred seventy one dollars and eleven cents \$571.11, the receipt and sufficiency of which is hereby acknowledged, does hereby remise, release and forever discharge Mesa Water District his successors and assigns, and/or his, her, their heirs, executors and administrators, and also any and all other persons, associations and corporations whether herein named or referred to or not, and who, together with the above named, may be jointly or severally liable to the Undersigned, of and from any and all, and all manner of, actions and causes of action, rights, suits, covenants, contracts, agreements, judgments, claims and demands whatsoever in law or equity, including claims for contribution, arising from and by reason of any and all KNOWN AND UNKNOWN, FORESEEN AND UNFORESEEN bodily and personal injuries or death, damage to property, and the consequences thereof, which heretofore have been, and to or not, and especially from all liability arising out of an occurrence that happened on or about the 31 day of October, 2018 at or near Pomona and 18th Street in Costa Mesa CA.

Further, in consideration of the above payment the UNDERSIGNED ALSO EXPRESSLY DECLARES AND AGREES:

- (1) That all claims, past, present or future, are disputed and this full and final settlement thereof shall never be treated as evidence of liability, nor as an admission of liability or responsibility at any time or in any manner whatsoever;
- (2) That this release covers and includes all claims several or otherwise, past, present or future, which can or may ever be asserted by any person or persons, as heirs, or otherwise, as the result of injuries or death and/or damages as aforesaid or the effects or consequences thereof;
- (3) That this full and final release shall cover and include all and any future injuries, death and/or damages not now known to any of the parties hereto but which may later develop or be discovered, including the effects or consequences thereof and including all causes of action therefor;
- (4) That the Undersigned will indemnify and hold harmless the said parties released hereby, against loss, including counsel fees, from any and ever claim or demand or every kind and character, including claims for contribution, which may be asserted by the Undersigned by reason of said occurrence, injuries and/or damages or the effects of consequences thereof;
- (5) It is further understood and agreed; That the parties hereby released admit to no liability to the Undersigned nor to anyone whomsoever; that such released parties have not consented, in writing or other form, to this release nor to the settlement to which it is applicable and shall not be thereby precluded nor barred from asserting any claims or cause of action they or any of them may have against the Undersigned or others, that right being hereby expressly reserved to such released parties and to any of them.
- (6) As a further consideration for the settlement herein agreed to, I hereby expressly waive all rights under Section 1542 of the Civil Code of California, hereinafter referred to.

FULLY UNDERSTAND ALL OF THE SAME, AND IN	OF THIS RELEASE AND CODE SECTION AND WITNESS WHEREOF I HAVE EXECUTED THIS
Signature:	(PRINT NAME)
Address:	City, State:

<u>CIVIL CODE OF CALIFORNIA</u>, <u>Section 1542</u>. A general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of executing the release, which if known by him must have materially affected his settlement with the debtor.

(714) 436-2413



DATE SHIPPED

07 NOV 18

QUOTE

DATE ENTERED

07 NOV 18

YOUR ORDER NO.

AutoNation

AutoNation Honda Costa Mesa

INVOICE NUMBER

Q142059

08:45

2888 HARBOR BLVD. · COSTA MESA, CA 92626 (714) 436-5050 www.autonation.com

PARTS AND SERVICE DEPT. HOURS M-F 7:00-7:00 SAT 8:00-5:00

INVOICE DATE

S O I		ACCOUNT NO. P10	3 s		* P	AGE 1 OF 1	
D	CASH	RETAIL	, CAS	H RETAIL			
Ö		w .	0				
				-			
SHIP VIA		SLSM. B/L NO.	TERMS		F.O.B. I	POINT	
QUAN	tity	80310	Cash		. CO	STA MESA C	A
08D. SH	P 8.0.	PART NO.	DESCRIPTION	LIST	NET	AMOUNT	
4	1 0	76250-S84-A31ZC O **** I N V O I C	RDER MIR, L- E QUOTE		323.10 PAY ***	323.10 *	
					4/2		DISCLAIMER OF WARRANTIES Any warranties on the products heeby are those mide by the manufacture. The Selfer, Ajlothalion Honde Costa Mess.
							Selar, Association Honda Costa Mesa, bactor expressly disclaims all warranties, either express or emplad, including any implied warranty of mechanitatity or fiftness for a particular purposem and AutoRation Honda Coste Mesa, noither assumas nor suthorizes any other person to assumas nor suthorizes any other person to assume for it any ability in connection with the sale items on this notice.
							WARNING Motor vehicles contain chemicals known to the State of Californie to cause cancer and birth defects, or other reproductive harm. These components and sense of the components and sense vehicle components and sense vehicle faids, and paints and measure to maintain vehicles, including, but not limited to, fuel, oil, batteries, brakes, and whele belancing weights, When you service, clean or meantain your cer, you will be exposed to street harms.
						YE. YE	used ell waste and replacement fluids, lumes, greese, grime, tuch-tup paint, certain replacement parts, and particulates from componant wase. When we service your car, we will return used componants be you upon request. Used parts and componants contain chemicals known to the State of California to cause cancer and birth defacts or other reproductive harm.
							To minimize your exposure when servicing, resintaining or cleaning your vehicle: 1 work in a well wentilate area; 27 do not anoke, drink or eat while working; 3) west your hands when finished or when taking a break; and 41 follow all manufacturer instructions pertaining to proper use and melntenence of motor vehicles and vehicle components.
ABSOLUTEL	Y NO RETU	JRNS ON ELECTRICAL OR SPECIAL	ORDERED PARTS				(Posted in accordance with Proposition 65 in Cal. Health & Selety Code 125249.5 at seq.) For further information about
BE SUBJECT TO	A 20% HAND	E AT THE SOLE DISCRETION OF AUTONATION ORPORATIONS RETURN POLICIES, ANY PAR LING CHARGE, NO PARTS MAY BE RETURNED	TS DEEMED RETURNABLE PA	RTS		323.10	proposition 65; http://www.osh ha.org/prop65.html.
ESALEABLE CON	DITION AND S	HOW NO SIGNS OF INSTALLATION LISE OF	IN ORIGINAL CONTAINER, SU	BLET			
CW32 LI CIMS WIN	DINO RETURN	ON SALE ITEMS. pt all provisions on the above statements.	FR	EIGHT		0.00	
eceived			SA	LES TAX		25.04	
eceived V X	12			TOTAL		\$348.14	

Selection Criterion

Make: Honda

Model: Accord

Year: 1999

Recommended Work Summary

Line

Op Code

Op Desc

Op Code Qualifier

Total

Line

Operation Code Operation Description

Op Code Qualifier

Labor **Line Total Price**

A (new)

BD08

Mirror, Assembly - Exterior - Replace

EX/LX (Black)

\$222.97 \$222.97

\$222.97

Total:

348.14

Part Total

571.11