



*Dedicated to  
Satisfying our Community's  
Water Needs*

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**BOARD OF DIRECTORS**

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*President  
Division V*

**Ethan Temianka**  
*Vice President  
Division III*

**Jim Atkinson**  
*Director  
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Division I*

**James R. Fisler**  
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Division II*

**Paul E. Shoenberger, P.E.**  
*General Manager*

**Phil Lauri, P.E.**  
*Assistant General Manager*

**Coleen L. Monteleone**  
*Assistant General Manager  
District Secretary*

**Andrew N. Hamilton**  
*District Treasurer*

**Bowie, Arneson,  
Wiles & Giannone**  
*Legal Counsel*

**DATE POSTED**  
November 3, 2016

**NOTICE OF CANCELLATION OF  
EXECUTIVE COMMITTEE MEETING**

The Executive Committee Meeting scheduled for Thursday, November 3, 2016 at 12:00 p.m. has been cancelled.

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