

AGENDA MESA WATER DISTRICT SPECIAL EXECUTIVE COMMITTEE MEETING Monday, December 15, 2025 at 3:00 p.m. Panian Conference Room

Dedicated to

Satisfying our Community's

Water Needs

Committee Members: Marice H. DePasquale, President

Shawn Dewane, Vice President

Paul E. Shoenberger, P.E., General Manager Denise Khalifa, Chief Administrative Officer

PUBLIC COMMENTS

<u>Items Not on the Agenda</u>: Members of the public are invited to address the Board regarding items which are not appearing on the posted agenda. Each speaker shall be limited to three minutes. The Executive Committee will set aside 30 minutes for public comments for items not appearing on the posted agenda.

<u>Items on the Agenda</u>: Members of the public shall be permitted to comment on agenda items before action is taken, or after the Executive Committee has discussed the item. Each speaker shall be limited to three minutes. The Executive Committee will set aside 60 minutes for public comments for items appearing on the posted agenda.

PRESENTATION AND DISCUSSION ITEMS:

Items recommended for approval at this meeting may be agendized for approval at a future Board meeting.

1. <u>Board Committee & Other Agency Liaison Assignments</u>

ACTION ITEMS:

None

REPORTS:

- 2. <u>Future Agenda Topics</u>
- 3. Report of the General Manager
- 4. <u>Directors' Reports and Comments</u>



In compliance with California law and the Americans with Disabilities Act, if you need disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the meeting, or if you need the agenda provided in an alternative format, please call the District Secretary at (949) 631-1205. Notification 48 hours prior to the meeting will enable Mesa Water District (Mesa Water®) to make reasonable arrangements to accommodate your requests.

Members of the public desiring to make verbal comments using a translator to present their comments into English shall be provided reasonable time accommodations that are consistent with California law.

Agenda materials that are public records, which have been distributed to a majority of the Mesa Water Board of Directors (Board), will be available for public inspection at the District Boardroom, 1965 Placentia Avenue, Costa Mesa, CA and on Mesa Water's website at www.MesaWater.org. If materials are distributed to the Board less than 72 hours prior or during the meeting, the materials will be available at the time of the meeting.

ADJOURNMENT

MEMORANDUM



TO: Executive Committee

FROM: Denise Khalifa, Chief Administrative Officer

Dedicated to DATE: December 15, 2025

Satisfying our Community's SUBJECT: Board Committee & Other Agency Liaison Assignments Water Needs

RECOMMENDATION

This item is provided for discussion.

STRATEGIC PLAN

Goal #1: Provide an abundant, local, reliable and safe water supply.

Goal #2: Perpetually renew and improve our infrastructure.

Goal #3: Be financially responsible and transparent.

Goal #4: Increase public awareness of Mesa Water.

Goal #5: Attract, develop and retain skilled employees.

Goal #6: Provide excellent customer service.

Goal #7: Actively participate in regional and statewide water issues.

Goal #8: Practice continual business improvement.

PRIOR BOARD ACTION/DISCUSSION

At its January 19, 2013 meeting, the Board of Directors (Board) adopted Resolution No. 1428 Adopting Protocols of the Board of Directors. The new Committee format designated that all Committee meetings will be noticed as Board meetings and held as joint meetings of the Committee and the entire Board. All members of the Board may attend and participate in the meetings. The Executive Committee is excluded from this Committee format.

At its January 8, 2015 meeting, the Board ratified the Board Agency Liaison Assignments to complement the approved Committee format. The new Other Agency Liaison Assignments permits all members of the Board to attend other local agency meetings with the exception of ACWA/JPIA, CalDesal and Costa Mesa City/Districts Liaison for which designated Directors will be assigned.

At its November 9, 2022 meeting, the Board adopted Resolution No. 1570 Adopting Amended Procedures for Meetings of the Board of Directors Superseding Resolution No. 1547 which modified the Board meetings to be held on the second and fourth Wednesdays of each month at 4:30 p.m., beginning in 2023.

DISCUSSION

For the Committee's use in discussion of this item, staff is providing the 2025 Board Committee & Other Agency Liaison Assignments.



FINANCIAL IMPACT

None.

ATTACHMENTS

Attachment A: 2025 Board Committee & Other Agency Liaison Assignments



2026 BOARD/COMMITTEE ASSIGNMENTS

Committee	Director Assignments	* Meeting Schedule & Location
Executive Committee	DePasquale	**1st Wednesday at 12:00 p.m. –
	Dewane	Panian Conference Room
		March 4 rescheduled to March 9 May 6 rescheduled to May 11 December 2 rescheduled to December 7
***Audit Ad Hoc Committee	DePasquale	(Dates and times to be determined)
	Fisler	

2026 BOARD/LIAISON ASSIGNMENTS

Other Agency	Director Assignments	* Meeting Schedule & Location
ACWA/JPIA Director	Bockmiller	(Dates and times to be determined)
CalDesal	DePasquale Dewane, Alternate	(Dates and times to be determined)
Costa Mesa City/Districts Liaison	Atkinson Bockmiller	Quarterly with the City of Costa Mesa, Costa Mesa Sanitary District & Newport Mesa Unified School District

^{*} Meeting dates and times are subject to change

^{**} Effective 3/1/2023

MEMORANDUM



TO: Executive Committee

FROM: Paul E. Shoenberger, P.E., General Manager

Dedicated to DATE: December 15, 2025

Satisfying our Community's SUBJECT: Future Agenda Topics Water Needs

RECOMMENDATION

Review future agenda topics.

STRATEGIC PLAN

Goal #1: Provide an abundant, local, reliable and safe water supply.

Goal #2: Perpetually renew and improve our infrastructure.

Goal #3: Be financially responsible and transparent.

Goal #4: Increase public awareness of Mesa Water.

Goal #5: Attract, develop and retain skilled employees.

Goal #6: Provide excellent customer service.

Goal #7: Actively participate in regional and statewide water issues.

Goal #8: Practice continual business improvement.

PRIOR BOARD ACTION/DISCUSSION

None.

DISCUSSION

Staff will provide a list of future agenda topics at the Executive Committee meeting.

FINANCIAL IMPACT

None.

ATTACHMENTS

None.

REPORTS:

3. REPORT OF THE GENERAL MANAGER

REPORTS:

4. DIRECTORS' REPORTS AND COMMENTS